of mãnys wysdom: but in pe
doctryn of pe spirit. & makeb
a lik̃nesse of spiritual pig̃is
to gostly mẽ/ for a beestly man
perseiuep not po pig̃is: vat be
of pe spirit of god/ for it is foly to
hym/ & he may not vndirstonde
for it is examined gostly/ but
a spiritual mã demep alle pin
gis: & he is demed of no man
as it is writ̃n/ & who knew pe
witt of pe lord: or who teiziti
hym & we han pe witt of crist/ c. iij.
And I brypen mizte not
speke to zou: as to spi
ritual men/ but as to
fleishly men. as to lytle childrẽ
in crist: I zaf to zou mylk drynke
not mete/ for ze mizten not
zit neip ze mowen now/ for zit
ze ben fleishly/ for while stryf
is amõg zou: wher ze ben not
fleishly. & ze goen aftir mã &
for whane sinne seip. I am of
poul. anoi but I am of apollo:
wher ze ben not mẽ: what ypf for
is apollo: & what poul: pei be
mynystris of hym: to whom ze hã
bileuyd/ & to ech mã as god hap
zoun/ I plaãtide. apollo moist
ide: but god zaf encreessyng
per fore neip he pat plaãtip is
ony pig̃. neip he pat moistip:
but god pat zynep encreessyng
& he pat plaãtip. & he pat moistip:
ben oon/ & ech shal take his ow
ne meede: after his trauel/ for
we ben pe helperis of god: ze
ben pe erpe tilyng of god. ze
ben pe bildyng of god/ after pe
grace of god pat is zoun̄ to
me: as a wys maystir carpent
I settide pe foũdemẽt/ & anoi

bildip abone/ but ech mã se how
he bildip a bone/ for no mã may
sette anoi fũdamẽt. outtakun
pat pat is sett: which is crist ihũ/
for if ony bildip ouer pis foũ
demẽt: gold. silver. preciouse stoo
nes. stickis. heiy or stubil: eiry
mãnys werk shal be opyn/ for
pe day of pe lord shal declare:
for it shal be shewid in fyer/
pe fier shal preue pe werk of
ech man: what maner werk it
is/ if pe werk of ony mã dwelle
stille. which he bildide abone: he
shal resseiue mede/ if ony mã
nys werk brẽne: he shal suffre
harm/ but he shal be saf: so ne
veles as by fyer ¶ Witẽ ze not
pat ze ben pe temple of god: &
pe spirit of god dwellip in zou/
& if ony defoulip pe tẽple of god:
god shal seese hym/ for pe temple
of god is hooly: which ze ben/ no
mã disseiue hym silf ¶ If ony mã
amõg zou is seyn to be wys in
pis world: be he maid a fool. pat he
be wyse/ for pe wysdom of pis
world: is foly anentis god/ for it
is writ̃n/ I shal cache wyse mẽ
in her fel wysdom/ & eft/ pe lord
knowip pe pouztis of wyse mẽ:
for po ben voeyn/ per fore no mã
haue glorie in mẽ/ for alle pig̃is
ben zoun̄. ep poul. ep apollo. ep
cefas. ep pe world. ep lyf. ep
deep. ep ping̃is plent. ep pig̃is
to comyng/ for alle pig̃is be zoun̄
& ze ben of crist: & crist is of god/
And mã gesse c. iiij.
pus: as mynystris of crist
& dispẽderis of pe mynys
teries of god/ now it is sought her
amõg pe dispenderis pat a man

be foũd